GOVERNMENT OF MANIPUR SECRETARIAT: HIGHER & TECHNICAL EDUCATION DEPARTMENT

ORDERS BY THE GOVERNOR: MANIPUR Imphal, the 27th February, 2021

No.4/2/2009-HE(Pt.): The Governor of Manipur is pleased to accord sanction to the extension of 2405 (two thousand four hundred and five) temporary posts of different categories of Officers/ Principals/Associate Professors/ Assistant Professors/ Lecturers/ P.E.Ts/ Librarians/ Demonstrators/ Tutors and other non-teaching staff etc. which are man-in-position as on 28.02.2021 [excluding 808 (eight hundred and eight) vacant temporary posts] of Directorate of University & Higher Education, Manipur and 40 (forty) Government colleges under Higher Education Department for a period of 1(one) year w.e.f. 01.03.2021 to 28.02.2022 as detailed in <u>Annexure - I, II, III & V</u> (enclosed herewith) respectively.

 This is issued with the powers delegated under item No.1 of Schedule-I of the Delegation of Financial Powers Rules, 1995 issued vide Finance Department (Resource) and as per Finance Department, Government of Manipur's Notification No.1/3/2010-FX(EXP)/DFPR dated 30.01.2014.

By orders & in the name of Governor

(Ch. Shachi) 29. 2021

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Deputy Secretary (Hr. & Tech. Edn.), Govt, of Manipur

Copy to:-

- 1. PPS to Hon'ble Minister (Education), Manipur
- 2. P.S to Commissioner (Hr. & Tech. Edn.), Manipur
- 3. Deputy Accountant General (A&E), Manipur
- 4. Deputy Secretary (Fx/FR), Govt. of Manipur
- Director (Univ. & Hr. Edn.), Manipur. This has a reference to Directorate letter No.3/3-151/2014-EDC dtd.09/02/2021 & No.3/3-151/2014-EDC dtd.25/02/2021.
- 6. Treasury Officer/Sub-Treasury Officer concerned.
- Joint Director/ D.D.O of the Office of the Directorate (Univ. & Hr. Edn.), Manipur
- 8. All Principals/ DDOs concerned. C.1. College, Bishnupur.
- 9. Guard File/ Order Books.



Annexure to Name of post, No. of Post & Creation No. & Date.

No. of temp. Post creation orders No. and date. Name of Posts No.3/16/78-SE dt. 11.1.80 Assistant Professor Assistant Professor No.2/6/79-S/SE dt. 13.6.80 No.2/6/69-S/SE dt. 2-9-81 Assistant Professor No.2/5/85-S/SE dt. 19.8.87 Assistant Professor No.7(2)/9/2005-S/HE(Pt-II) dt. 22.10.14 Assistant Professor No.2/6/79-S/SE dt. 13.6.80 Physical Instructor Librarian No.2/8/78-S/SE dt. 5.5.79 3/10/76-S/SE dt. 9.7.80 Head Clerk No.3/33/78-S/SE dt. 20.7.79 U.D.Cs. No.3/33/78-S/SE dt. 20.7.79 L.D.C. No.3/33/78-S/SE dt. 20.7.79 Lab. Assistant No.3/33/78-S/SE dt. 20.7.79 Counter Attendant No.2/6/79-S/SE dt. 2.9.81 Laboratory Attendant No.2/6/79-S/SE dt. 13.6.80 Laboratory Attendant No.3/33/78-S/SE dt. 20.7.79 Book Man No.2/6/79-S/SE dt.13.6.80 Fieldman No.3/33/78-S/SE dt. 20.7.79 Grade-IV

No.2/6/79-S/SE dt.13.6.80

ANNEXURE-IV

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Grade-IV